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| <b>SERIAL NUMBER</b><br>10/736,584 | <b>FILING DATE</b><br>12/17/2003<br><br><b>RULE</b> | <b>CLASS</b><br>340 | <b>GROUP ART UNIT</b><br>2636 | <b>ATTORNEY DOCKET NO.</b><br>22519.00 |
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*** *[Signature]*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *[Signature]*

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**\*\* 03/24/2004**

|  |                        |                      |                    |                         |
|--|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>CA | SHEETS DRAWING<br>15 | TOTAL CLAIMS<br>19 | INDEPENDENT CLAIMS<br>2 |
|--|------------------------|----------------------|--------------------|-------------------------|

Verified and Acknowledged *[Signature]* Examiner's Signature Initials

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**TITLE**

Loss prevention system

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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